

Jihad in the congo : the raids by the khilafah soldiers in central africa against christians and their armies have hardly let up in a war that has benn raging for years, but despite this, the christians of africa do not recieve western media attention equal to the interest paid to christians of the cruaader west. It is simply a continuation of the era of "racial discrimination" and "white supremacy" in which the crusader countries are still immersed to this day, even if they claim otherwise. Besides this, there are other reasons for this neglect, such as the attempt to hide the escalating pace of the african jihad umder the umbrella of the khillafah, and to cover up the failure of the "major states" to confront it after they were forced to focus on it, being more interested in other arenas. Meanwhile, the soldiers of the islamic state continue their lofty jihad towards their highest goal: the supremacy of the shariah and its people. The crusaders forces fighting the khilafah soldiers in the congo not only failed to protect the christians, but they also became exposed to great exhaustion on the military, economic, and psychological levels,

especially with the hit-and-run war in the expansive forests, which constantly drain even the strongest regular armies in weapons and capabilities. Therefore, the crusader congolese forces had no choice but to seek the help of foreign forces that were more trained and better experienced than their worn-out forces, especially the ugandas. However, the result is the same: continued failure and exhaustion, by the grace of Allah Almighty. After they failed in seeking assistance from the ugandan army and local militias, the congolese army recently began seeking assistance from forces from the "united nations" in the fight against mujahidin. So they began a new operation that included military patrols in the region, but it did not succeed in protecting the christians or "putting an end to the movements" of the soldiers of islam in the region as hoped and planned. The recent operations in which the blood of dozens of christians was shed and many fled their villages, leaving their property as ghanimah or fuel for the fires of the mujahidin, are only an early aspect of the failure of this new campaign, by the

permission of Allah Almighty. This broad participation of countries near and far in the war against the islamic state comes in an attempt to prevent the nightmare that these countries fear; the expansion of the islamic state into wider areas and its exploitation of this situation in the region, which has witnessed unrest that has rarely stopped for decades, the christians and their allies are still warning each other about the soldiers of islam capitalizing any vacuum that results in fighting between congolese forces and militias in eastern congo, as every enemy they fight is easier for them to handle than the islamic state imposing control over the region. The alliance of the congolese government with the ugandan and rwandan forces, despite the long history of hostility between them, is only an example of this. The steadfastness displayed by the soldiers of islam throughout these years and the continuation of their major operations despite not only the military campaigns but also the media campaigns aiming to distort their image and alienate muslims from them, is a divine success and establishment that will

culminate in the end of the rule and domination of the christians over those lands and their surroundings, by the permission of Allah Almighty. As for those who wonder about the feasibility of fighting the islamic state and its project in an environment in which christians represent an overwhelming majority, they do not understand the nature of the islamic religion nor do they know how the prophets and their followers, who were sent by Allah Almighty, walked in environments teeming with kufr in all its aspects. Despite being only a few individuals, Allah Almighty sent them to change the reality of kufr so that it would return to being governed by the wise rule of Allah. The call of the soldiers of the islamic state in the congo and other countries is the call of prophets and nothing else. It is for that purpose that they expend their efforts, their lives, and their wealth to bring the people from worshiping the people to worshiping the lord of the people, even if that involves chains and force. Their surroundings, most of which are non-islamic, require them to redouble their efforts and persist in finding

stronger and more influential footholds to construct the edifice of islam in those countries immersed in kufr. What is noted in the war of the mujahidin with their enemies in central africa is that the battle there is very similar to what happened in other arenas of conflict to which the islamic state expanded, and even the methods of the kuffar and their accusations against the mujahidin there are also similiar to their methods and accusations in other arenas. This confirms that the nature of the battle is the same, even if the names, languages, and ethnicities of the enemies are different, and that what is happening in the battle of islam, which is led by the soldiers of the islamic state against the enemy, are similar chapters, but in different environments. As the christians, their institutions, and their community organizatiins aspire for long-term solutions that will rid them of a life surrounded by death from everywhere, we give them the tidings that the only solution for them is to convert to islam, or to pay the jizyah willingly while they are humbled"; otherwise, the raids will continue against them, burning their

homes and store, and seizing their wealth. This is our religion revealed by Allah, in which the matter is stated very clearly; "fight those who do not believe in Allah or in the last day and who do not consider unlawful what Allah and his messenger have made unlawful and who do not adopt the religion of truth from those who were given the scripture - [fight] until they give the jizyah willingly while they are humbled". It is a clearly defined path, with apparent means and goals, and the soldiers of the islamic state cannot deviate from it under any circumstance. While the motives of the countries involved in the war on the mujahidin in eastern congo, especially uganda, are based on fear of the expansion of the painful strikes against them or a desire for boumties of that land for which their rivals compete, the khilafah soldiers are combatting them based on fear of abandoning the command of their creator to fight and the desire for the reward held by Allah, and they continue on the path of their jihad, certain that they will not take a foothold that enrages the kuffar, will not cross a valley, will not raid a

barracks or a village, will not behead a christian or split their head, without Allah having decreed for them a good deed for it, every operation against the people of kufr and their armies is only a step forward on the path of empowerment and a new building block to construct the edifice of islam in the congo and its surroundings, by the permission of Allah Almighty.